

Park Services Prove Popular--Visiting Pastors In Many of the Pulpits

DR. LINTON AT WEST CHURCH

Distinguished Presbyterian Clergyman To Be Heard Here Tomorrow

PREPARING FOR REMEMBRANCE DAY

The regular services will be held in West Presbyterian Church tomorrow. The Bible School will assemble at 10 o'clock for a one hour session with C. N. Bower in charge. The program tomorrow will be one which will emphasize the Young Peoples work. It will be Christian Endeavor Day in the school, and the exercises will be in charge of J. Clifford Compton, president of the Christian Endeavor Society. An interesting program has been arranged, and will doubtless be enjoyed by another large attendance.

August 10, will be "Remembrance Day" in the school, when every absent officer, teacher and scholar is expected to send a greeting to the school. These greetings are to be sent to C. N. Bower, 2009 Boulevard, before that date. The reading of these messages will prove a most interesting part of the day's program. Public worship will be held in the church as usual tomorrow at 11 and 7.30 o'clock. The minister in charge will be the Rev. S. T. Linton, of Ridley Park, Pa., one of the most brilliant preachers in the Presbyterian Church. The summer schedule will continue in force until September, with Bible School every Sunday at 10 o'clock, public worship at 11 o'clock and 7.30 o'clock and the prayer and praise service on Wednesday evening at 8 o'clock.

The daughter of A. Mitchell, Bagdad, Ky., had a bad case of kidney trouble and they feared her health was permanently impaired. Mr. Mitchell says, "She was in terrible shape but I got her to take Foley Kidney Pills and now she is completely cured." Women are more liable to have kidney trouble than men and will find Foley Kidney Pills a safe, dependable and honest medicine. N. B. Danforth, Market and Second streets, Wilmington, Del.

ACTIVITIES OF SILVERBROOK.

Silverbrook M. E. Church is showing activity, notwithstanding the hot weather, and the fact that the summer period is usually a quiet season. The services were of more than usual interest on last Sunday. The pastor preached to a large congregation at the morning service. The twilight meeting was the best of the year. A service of story and song entitled "Mother" was given. The pastor was assisted by a number of the young men of the church and several who were present have requested that it be repeated.

The mark up night for the month of August in the interest of the new Sunday School and recreation hall will be held next Tuesday evening. The services tomorrow promise to be of special interest. The Sunday School and Bible classes will meet at 10 o'clock. The pastor will preach at 11 o'clock on the subject, "A Thrilling Scene on the Mountain." Twilight service will be held at 7 o'clock. The primary school will sing.

MR. CLELAND AT SECOND CHURCH.

The Rev. S. J. Cleland, pastor of the Baptist church, at West Newton, Pa., will preach at the morning service at 10.30 o'clock in Second Baptist church on Sunday. Mr. Cleland and his family were members of Second Baptist church while Mr. Cleland was superintendent of the Delaware Anti-Saloon Society. In the evening, at 7.00 o'clock, Thomas S. Taylor will conduct the Senior Christian Endeavor Society in the chapel. The subject of the meeting will be "The Ideal Christian, His Perseverance."

ALLIANCE SERVICES.

At the chapel of the Christian and Missionary Alliance, No. 504 W. Fifth street, on Sunday there will be held the special all-day meeting of the members and their friends. The general subject of the day will be "A Challenge to Death and a Promise of Life." In the afternoon, at 3.15 o'clock, the subject of "Divine Healing" will be considered and the evening services will be evangelistic.

BAPTISM AT BETHANY.

Services at Bethany Baptist Church will be conducted by the Rev. P. U. U. at 10.30 o'clock tomorrow morning. The Bible school will convene at 2 o'clock. The evening service will be omitted during August. The Rev. Henry Schilke will have services in the main auditorium at 4 o'clock. The ordinance of New Testament baptism will be administered at the close of this service.

BREAKS A COLD, OPENS NOSTRILS

Pape's Cold Compound cures colds and grippe in a few hours.

The most severe cold will be broken, and all grippe misery ended after taking a dose of Pape's Cold Compound every two hours until three consecutive doses are taken.

You will distinctly feel all the disagreeable symptoms leaving after the very first dose.

The most miserable headaches, dullness, head and nose stuffed up, feverishness, sneezing, running of the nose, sore throat, mucous catarrhal discharges, soreness, stiffness, rheumatism pains and other distress vanishes.

Take this wonderful Compound as directed with the knowledge that there is nothing else in the world, which will cure your cold or end Grippe misery as promptly and without any other assistance or bad after-effects as a 25-cent package of Pape's Cold Compound, which any druggist can supply—contains no quinine—belongs in every home—accept no substitute. Tastes nice—acts gently.

MYSTERY OF LIFE AND DEATH



A. E. Burgess, a lecturer of some note, who has spoken in many of the large cities of the Union, will lecture on "If a Man Die, Shall He Live Again?" at 3 o'clock tomorrow in the Junior O. U. A. M. Hall.

Believing that the public are interested in this question, which touches the heart, and all the interests and life of every human being, the International Bible Students' Association has arranged with Mr. Burgess to give the public an opportunity of hearing this subject discussed from the standpoint of reason and the Scriptures.

Mr. Burgess professes his services entirely free. He will accept no salary nor permit an admission fee to be charged nor any collection lifted.

LUTHERAN CHURCH SERVICES.

At Zion Lutheran Church tomorrow evening the sermon by the Rev. S. Von Basse will be in English.

As this will be the last evening service for the summer all members are enjoined to rally and attend.

On Tuesday evening at 8 o'clock the last Bible-hour for the summer is to be held. A paper will be read by Miss Carrie Well on "Melancholia's Relation to Luther." A watermelon party on August 6 at Pottersgrove is made possible by the liberality of one of the members, Mrs. Frank Fink.

COMMUNION AT ASHURY.

At Ashury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, services tomorrow will be as follows: 9 o'clock, prayer meeting; 10.30 o'clock, preaching, one the subject: "Out of a Pit With a New Song;" 2 o'clock, Sunday school; 6.45 o'clock, Epworth League, on the topic, "The Methodist Mission in Bulgaria;" 8.45 o'clock, preaching, on the subject, "Hiding God's Word." At the morning service the new individual communion service will be used for the first time.

EXCURSION TO PENNSGROVE.

The officials of the former South Side Baptist Mission will give their thirtieth annual excursion to Pennsgrove on Thursday, August 14. On the same day the women of the Baptist Church of Pennsgrove will hold their annual Harvest Home in Shobell's Grove, where a Jersey chicken pot pie will be served. There also will be an entertainment at the grove and games and fun for old and young.

TO DISCUSS LAW.

"Law" will be the topic of the sermon at the morning service at 10.30 o'clock tomorrow at the First M. P. Church and at the evening service at 7.45 o'clock, a sermon on "Temptation" will be given.

Sunday School classes will meet at 2.15 o'clock and there will be a song service at 7.30 o'clock. The Sunday School excursion to Pennsgrove will be given on Thursday next, August 7.

UNION CHURCH SERVICE.

There will be a union service tomorrow in Hanover Church of the McCabe M. E. and Hanover Presbyterian churches at 10.30 o'clock. The Rev. F. C. MacSorley will preach. At the open air service at 6.30 o'clock, the Rev. R. L. Jackson will speak.

SERVICES AT TRINITY.

There will be a celebration of the Holy Communion in Trinity Church, corner Delaware avenue and Adams street, tomorrow morning at 7.30 o'clock. The Rev. Mr. Patterson will preach at the 11 o'clock service. At that service there will be a second celebration of the Holy Communion. There will be no evening services, nor any Sunday School services.

"LOVE" AS SERMON THEME.

Sunday School services of First Church of Christ, Scientist at 9.45 o'clock tomorrow morning will precede the usual morning service at 11 o'clock, at which the subject of "Love" will be the topic of the sermon. Midweek services will be held on Wednesday evening at 8 o'clock.

SERVICES AT COOKMAN.

Services at Cookman M. E. Church tomorrow will be as follows: Class at 9.45 o'clock. E. W. White, leader; preaching at 10.30 o'clock by the Rev. J. R. Outten; summer Sunday school at 1.45 o'clock. Twilight service at 6.30 o'clock, special music; prayer meeting on Wednesday evening at 7.45 o'clock.

MR. WASHBURN TO PREACH.

At North Baptist Church, Lincoln street, near Delaware avenue, tomorrow Rev. E. Washburn will preach in the morning on the subject, "The Third Day of Creation." The evening preaching at 7.45 o'clock will be on the subject, "Salvation by Grace."

SUMMER SERVICES AT OLIVET.

During the month of August services will be held in Olivet Presbyterian church, Fourth and Broome streets, each Sunday morning at 10.45 o'clock. The Rev. E. N. Baldwin will have charge of the services tomorrow and on August 10. The Rev. B. F. Jester will preach August 17, 24 and 31.

FRIENDS MEETING.

There will be the usual service in Friends' Meeting House, Fourth and West streets at 11 o'clock tomorrow. A class in reading will meet at 10 o'clock. The usual fifth day service will be held at 7.45 o'clock.

BROOKLYN TABERNACLE BIBLE STUDIES OLD TESTAMENT TIMES

FIGHTING AGAINST GOD.

Psalm 105:23; Exodus 7:11—Aug. 3. "Whosoever shall exalt himself shall be humbled; whosoever shall humble himself shall be exalted."—Matthew 23:15, R. V.

The practice of injustice injures the afflicted as well as the afflicted. If this principle was generally recognized, fewer would attempt to practice injustice. No less than a million. The Bible especially disclaims against all forms of injustice and upholds justice, which is but another name for righteousness. All sins are great and grievous in proportion as they are injustices affecting the rights of others. No less than a million. The Bible especially disclaims against all forms of injustice and upholds justice, which is but another name for righteousness. All sins are great and grievous in proportion as they are injustices affecting the rights of others. No less than a million.

Slavery's cost to the Egyptians. On various protests the Egyptians justified their treatment of the Hebrews. They were becoming numerically strong, and might aid the enemies of Egypt in case of invasion. Therefore the Egyptians wished to hinder their increase. Unsuccessful in this, they enslaved the Hebrews. The slavery proved so profitable to the Egyptians that they afterward thought that they could not get along without slaves.

Hence, at the time of this study, the Egyptians were ready to hold their slaves at almost any cost. Injustice—inequity—got such a hold on them that the plague necessary for the deliverance of the Hebrews were doubtless a full compensation of justice upon the Egyptians, equivalent to the injustice which they had practiced. Twofold is the proverb which says, "He who sows sows"—a just recompense, somehow, sometime.

From one point of view, the plagues were miraculous; not so from another. We are apt to style everything beyond our own experience as miraculous. It is only within our range as natural. On the other hand, from God's standpoint nothing is miraculous. As we become familiar with the laws of nature, and discern how the Almighty has accomplished things which once we called miraculous, our respect for the wonder itself, or for the One who by His own wisdom produced it.

Applying this principle to our study, we find that the plagues upon Egypt can be accounted for reasonably. They are supposed to have occurred a period of about 1500 years. Evidently they were part of a contest.

STREET QUESTION FOR DISCUSSION

Special to THE EVENING JOURNAL. DELAWARE CITY, Del., August 2.—The annual picnic of the Methodist Episcopal Sunday School was held at Augustine beach on Thursday.

The regular meeting of the mayor and city council will be held in the fire engine house on Monday evening. The bond and street question will receive attention at this meeting. It is now thought that an Amstar road will be built on Clinton street.

PERSONALS.—Miss Katherine Cook is visiting friends in Philadelphia. Carl Aker, who has been working at Warrior, Ala., is visiting his parents here.—Mr. and Mrs. Arthur T. Smithson, of Philadelphia, were visitors here on Thursday.—Miss Laura Leidy and Miss Martha Cook, of Philadelphia, have been visiting friends here.—Lionel Bright, of New York city, has been visiting his parents, Mr. and Mrs. George N. Bright, here.—Mrs. Sarah Madden Meade is spending two weeks in Baltimore with her uncle, Samuel Hall.—Miss Irene, of New York city, is visiting friends here.—Walter Jones, of Wilmington, was a visitor here on Thursday.

Postmaster Antoine Delaria, Gardener, Mich., speaks for the guidance of those troubled with kidney and bladder irregularities, and says "From my own experience I can recommend Foley Kidney Pills. My father also was cured of kidney disease, and many neighbors were cured by Foley Kidney Pills." N. B. Danforth, Market and Second streets, Wilmington, Del.

REDEMPTION FROM SIN.

At the Gospel Tent services at Ninth and Clayton streets, last evening, R. H. Martin talked on the subject of "Redemption," the text being taken from Exodus 15:13, which told of the redemption of a Hebrew servant. Mr. Martin said that in the instance given it was possible for freedom to be purchased, but in the redemption through Jesus Christ because of sin, it was impossible to be redeemed through human influence, because redemption was possible only through Christ.

IS IT YOUR KIDNEYS?

Don't Mistake the Cause of Your Troubles. A Wilmington Citizen Gives a Valuable Hint.

Many people never suspect their kidneys. If suffering from a lame, weak or aching back they think that it is only a muscular weakness; when urinary trouble sets in they think it will soon correct itself. And so it is with all the other symptoms of kidney disorders. That is where danger often lies. You should realize that these troubles often lead to dropsy or Bright's disease. An effective remedy for weak or diseased kidneys is Doan's Kidney Pills. Read the experience of a resident of Wilmington who has tested Doan's.

Arthur Major, machinist, 824 Spruce street, Wilmington, Del., says: "I had severe pains through my back and my kidneys were out of order. I used Doan's Kidney Pills getting them at Danforth's Pharmacy, and they brought me complete relief. My kidneys became normal and the pains stopped." For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States. Remember the name—Doan's—and take no other.

between the gods of Egypt and Jehovah, the God of Israel.

The Pharaohs claimed to be the representatives of the sun god; while the Hebrews worshipped the great, unmanifested Jehovah. When Moses by Divine direction appeared before Pharaoh, and told him that the God of the Hebrews sent him to tell the Pharaoh that he was to go out of Egypt to worship Him, Pharaoh derisively inquired, "Who is this God of the Hebrews?"

Moses was instructed to give certain signs by which his authority as God's representative would be recognized. One of these was to cast his staff upon the ground, and it would become a serpent. Pharaoh's magicians did likewise. Some have surmised that they performed trick said to be common in India—hypnotism. A serpent and make it rigid in cataplexy so that it would appear like a staff; but when released from the hypnotic it would manifest itself as a serpent.

We are not sure, however, that the magicians did not do more than this; for the other duplications of Moses' work cannot be accounted for on the basis of deception. According to Scripture, there are but two sources of occult power—Divine and satanic. Unquestionably God has for centuries permitted Satan and the fallen angels, called demons, to exercise great power.

In no other way can psychic phenomena be accounted for, without charging spirit mediums with knowingly being the servants of the evil spirits who personate the dead. Rather, we are excusing them as thoroughly deceived—blind leaders of the blind, bringing mankind under the power of these evil spirits, and rapidly increasing the number of the insane, who already number one out of every hundred adults.

Waters Turned into Blood. It is supposed that the plagues began in June and ended the following March. The first turning of the waters into blood, was almost as miraculous as our Lord's turning water into wine. Undoubtedly the process by which God exercised His Power is simple, if only we knew how. More and more of our chemists are learning some of the secrets of nature.

Travelers tell us that in early spring the Nile is as red as blood. This color is produced by micro-organisms in the water. If this were God's method of turning the waters into blood, the miracle would consist in the power to effect the change suddenly and to abate it.

The second declaration of Jehovah's

authority in commanding the release of frogs from Pharaoh's magicians were able to duplicate the first two plagues, but merely added to the difficulty; for they could not take the frogs away. Pharaoh was obliged to appeal to Moses for relief; but when respite came, he still held to the injustice of slavery.

The third plague was lice. Dr. Merrins says: "The word lice probably means dust ticks, so common in Egypt. At certain seasons, it seems as if the very dust were turned into lice. The decaying heaps of frogs would inevitably be the breeding place of innumerable insects."

The plague of flies was of various kinds—gnats, mosquitoes, house and cattle flies. The poor Egyptians suffered a just retribution, in offset to their own injustice. Pharaoh relented, declaring, "I will let Israel go, but not far away." But when God's mercy took away the plague, he again doubted that their experiences were from the Lord, and refused to let Israel go.

The cattle plague followed—a disease much resembling the Russian epizootic, which some years ago spread disease and death among cattle. Then came the plague of ulcers, imagining the nation, from Pharaoh to his humblest servant, afflicted with distressing carbuncles.

The seventh plague was a cyclone, hail and flaming fire. Their crops were destroyed. The eighth plague was one of locusts, probably resembling the plague of grasshoppers which once years ago devastated Kansas and Nebraska. Pharaoh confessed his sin and asked forgiveness. Yet, when the danger was passed, he again resisted the Lord's way.

The ninth plague was one of darkness, probably resembling the London fogs, in which lights are of little avail and which bring business to a standstill. This darkness may have been produced by dust in the air, as some believe, or in a thousand other ways that the Almighty might choose. Yet Goshen, where the Israelites dwelt, was exempt—another proof that Pharaoh was dealing with the God of Israel.

Deeply impressed, Pharaoh yielded a little, and offered to let the people go with their children, providing that they left their flocks and herds in Egypt. When this proposal was refused, he commanded Moses to leave his presence and to see his face no more, upon penalty of death. Moses calmly replied, "I will see thy face no more." The next plague, as Moses knew, would be the final one.

NEWS NOTES FROM ELKTON

Special to THE EVENING JOURNAL. ELKTON, Md., Aug. 2.—At the Elkton office of the Board of School Commissioners Miss Hilda Ostrom of Cecilton won the competitive examination for scholarship at the Western Maryland College. There were five contestants for this educational opportunity but none for Charlotte Hall Academy or the State Normal School.

Late real estate transfers are: Ella M. Staats to the Chesapeake and Potomac Telephone Company, right of way along property near Warwick, for five dollars. Richard G. Underwood and others to Thomas M. Tyson, lot of land in North East. Elizabeth Spencer to E. Kirk Brown, third district property containing seventeen acres, to Thomas R. Baker from Elizabeth H. Banks, thirty-two acres of land in the second district.

Mr. and Mrs. Joseph Hirschfeld and Mrs. J. Will Perkins of Elkton have returned from a trip to Massachusetts.—Irene E. Ostrom of Cecilton has returned home after a long visit to friends in Elkton.—Harry Helme of Philadelphia spent Sunday with friends in Elkton.—Mrs. Lydia R. Alexander, widow of William A. Alexander of Chesapeake City, has removed to Elkton, where she will live with her father-in-law, John E. Alexander.—Charles W. McKenney of Calvert is a candidate on the Democratic ticket for assistant treasurer of Cecil county.—Miss Elizabeth Scott of Elkton has had as her guest Miss Mary Barwick of Chesapeake City.—Mr. and Mrs. E. C. Cornbrooks have returned to Elkton after a pleasant visit to relatives in Wilmington.—Senator Omar D. Crothers of Elkton is a patient in the Orthopaedic Hospital, Philadelphia, suffering from a nervous breakdown.—Miss Roberta Graham of Liberty Grove was an Elkton visitor on Thursday.

"Tales of Honey and Tar" from West and East. Wm. Lee, Paskenta, Calif., says: "It gives universal satisfaction and I use only Foley's Honey and Tar Compound for my children." E. C. Rhodes, Middleton, Ga., writes, "I had a racking laryngeal cough and finally got relief taking Foley's Honey and Tar Compound." Use no other in your family and refuse substitutes. N. B. Danforth, Market and Second streets, Wilmington, Del.

MR. CLELAND IN SECOND PULPIT. The regular morning service will be held in Second Baptist Church, Franklin and Ninth streets, at 10.30 o'clock tomorrow. The minister, the Rev. Thomas P. Holloway, being away on his vacation, the pulpit will be supplied by the Rev. S. J. Cleland, formerly of this city, at present pastor of the First Baptist Church, West Newton, Pa. Mr. Cleland was formerly superintendent of the Anti-Saloon League for this district.

PARK SERVICES.

Services will continue in Eighth Street Park on Sunday evenings between 6.30 and 8 o'clock until September 14, under the arrangement of George L. Norris, a member of the Wilmington Bible Union, which meets in North Baptist Church on Monday.

NO SERVICES AT ST. JAMES.

There will be no morning service at St. James Church, Newport, tomorrow. Evening service with sermon will be held at 8 o'clock.

ST. BARNABAS SERVICES.

At St. Barnabas Episcopal Church, Marshallton, tomorrow, there will be a celebration of the Holy Communion at 9.00 o'clock. Evening prayer with sermon will be held at 6.30 o'clock.

TO RESTORE APPETITE.

Take Horsford's Acid Phosphate. Especially recommended for restoration of appetite, strength and vitality. Non-Alcoholic.—Adv.

SERVICES AT EPWORTH.

In Epworth M. E. Church, for the past two Sundays, the illustrative groups, representative of a period of fifty years ago, have been most interesting.

The groups on Sunday July 20 were entirely family ones and on last Sunday the men and boys occupied one side of the church while the women and girls sat on the other side, as was the case at church many years ago.

Tomorrow the usual seats will be occupied, and the congregation will hear a gospel message from the pastor at the 11 o'clock morning service.

Sunday School services will be held at 10 o'clock and there will be an evening service at 7 o'clock. The pastor, W. L. S. Murray will be absent on August 10 and 17. On the former Sunday the Rev. C. D. Sharpless will preach at the morning service and the Rev. H. Tomer will preach in the morning on the 17th.

Members of the League will have charge of the evening services.

CENTRAL PRESBYTERIAN CHURCH.

At 10.30 o'clock tomorrow morning the union service will be held in Central Presbyterian Church, King street, below Eighth, when Westminster and First Churches will unite with Central for morning worship. The service will be one hour long and the sermon will be preached by the Rev. E. S. Bowman, D. D., of Philadelphia. The park service will be held in the evening at 6.30 o'clock in Kirkwood Park and will be led by Mr. Bowman. The Y. P. S. C. E. will meet on Wednesday evening at 7.45 o'clock.

PROGRESS OF THE NEGRO.

Dr. Albert Price will preach in the U. A. M. E. Church, Smyrna, tomorrow morning and evening. Sunday school will meet at the usual hour. Dr. Price's morning topic will be "The Living Issue." The evening subject will be "What Has Been the Result of Fifty Years: Freedom of the Negro or has it demonstrated the wisdom of the emancipation for good or evil?" The choir will sing special music.

STANTON SERVICES.

Morning service with sermon by the pastor, will be held at 11 o'clock tomorrow in St. James Episcopal Church, Stanton. Sunday School services at 10.30 o'clock will precede the morning church service at which there will be a celebration of the Holy Communion. The church will be closed for the remaining Sundays in August to be reopened Sunday September 7.

Sometimes the symptoms of kidney and bladder trouble are so plain no one can mistake them. Backache, weak and lame back with soreness over the kidneys, sharp pains, rheumatism, dull headache, and disturbed sleep, are all indications of a trouble that Foley Kidney Pills will relieve quickly and permanently. Try them. N. B. Danforth, Market and Second streets, Wilmington, Del.

GERMAN BAPTIST SERVICES.

Both the morning and evening services will be held at the German Baptist Church on Sunday. At the morning service the pastor will preach on "Spiritual Blindness," and in the evening at 7.30 o'clock his subject will be "The Crisis of Life." There will be a communion service after the morning sermon.

COMMUNION AT WESLEY.

Services at Wesley M. E. Church tomorrow will be as usual. Sunday School will begin at 10 o'clock. Superintendent Gross will be glad to see all the officers, teachers and scholars present at the communion. The pastor will be pleased to see a good attendance at the communion service at 11 o'clock. The song-service beginning at 7.30 in the Sunday School room is proving popular.

VACATION FOR PASTOR.

The Rev. H. C. Jones, pastor of Eighth street Baptist Church, will be in his pulpit tomorrow morning and evening for the last Sunday for three weeks. During his absence the church will be supplied by visiting pastors. Mr. Jones, who has been ill, will take a much needed rest.

MR. ESPENSHADE THE PREACHER.

The Rev. I. D. Espenshade will officiate at both services tomorrow in Second M. P. Church. The evening service will be held on the church lawn at 7 o'clock. A social will be held on the church lawn on Wednesday night.

TOBACCO HABIT EASILY CONQUERED

A well-known New Yorker who has had wide experience, has written a book telling how the tobacco or snuff habit may be easily banished in three days without any return of the craving. The health improves wonderfully after the nicotine poison is out of the system. Calmness, tranquil sleep, clear eye, normal appetite, good digestion, more vigor strong memory and a general gain in efficiency are among the many benefits reported. No more of that nervous feeling; no more need of pipe, cigar, cigarette or chewing tobacco to pacify the morbid desire. The author, Edw. J. Woods, 334 Sixth avenue, 705 H. New York City, will send his book free on application, to anyone who writes to him.

DURING THE WEEK NO WARM WEATHER AT OCEAN BEACH PARK

NEW CASTLE, DEL. Fine Bathing, Dancing, Tennis Courts, Amusements For Children. Baseball Diamond. Cars leave Front and Market Streets week days on the hour and half hour. Saturdays and Sundays, every 20 minutes after 12.40 p. m. High water to-day (Saturday), 11.10 a. m., 11.30 p. m. Best of order prevails.

DR. REED ON LIFE'S RIVER

Will Discuss Subject Sunday Morning In Grace Pulpit

TILL HISTORY OF SONGS IN EVENING

In Grace Methodist Episcopal Church tomorrow morning Dr. George Reed will deliver a sermon on "The River of Life," which will be appropriate to the summer season.

B. G. Strickland, baritone, and Miss Ella Laffin will sing.

The Sabbath school Assembly, conducted by the pastor, will hold a forty-minute session in the lecture room immediately after the morning services. The subject will be: "The Ten Plagues Visited Upon Egypt."

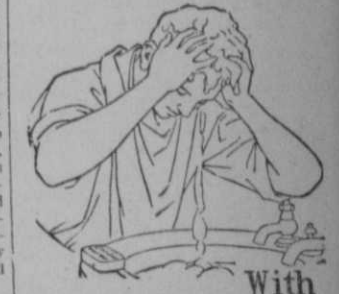
At 6.30 o'clock another of the popular vespers services, lasting forty-five minutes, will be held in the church auditorium. Dr. Reed will speak on "Four Famous Hymns and Their Authors," and the four hymns will be sung. There will also be special music.

On Wednesday at 7.45 o'clock, a praise, prayer and conference meeting will be held.

SERVICES AT KINGSWOOD.

At Kingswood M. E. Church tomorrow, the Rev. L. M. Broadway, pastor, services will be held as follows: 10.30 a. m., preaching by the pastor; 2 p. m., Sunday School, S. H. Phipps, superintendent; Epworth League, twilight service from 6.30 to 7.50 o'clock, under the leadership of Mrs. George White.

SHAMPOO YOURSELF



CUTICURA SOAP

Tonight rub your scalp lightly with Cuticura Ointment. In the morning shampoo with Cuticura Soap. These emollients do much for dry, thin and falling hair, dandruff and itching scalps, and do it speedily, agreeably and economically.

Cuticura Soap and Ointment sold throughout the world. Liberal sample of each mailed free, with 25-cent bottle. Address "Cuticura," Dept. 76, Boston. 25-cent who shave and shampoo with Cuticura Soap will find it best for skin and hair.



Let the KODAK tell the Summer story.

Kodaks to fit the purse and the pocket.