

Park Services Prove Popular--Visiting Pastors In Many of the Pulpits

DR. LINTON AT WEST CHURCH

Distinguished Presbyterian Clergyman To Be Heard Here Tomorrow

PREPARING FOR REMEMBRANCE DAY

The regular services will be held in West Presbyterian Church tomorrow. The Bible School will assemble at 10 o'clock for a one hour's session with C. N. Bower in charge. The program tomorrow will be one which will emphasize the Young Peoples work. It will be Christian Endeavor Day in the school, and the exercises will be in charge of J. Clifford Compton, president of the Christian Endeavor Society. An interesting program has been arranged, and will doubtless be enjoyed by another large attendance.

August 10, will be "Remembrance Day" in the school, when every absent officer, teacher and scholar is expected to send a greeting to the school. These greetings are to be sent to C. N. Bower, 2009 Boulevard, before that date. The reading of these messages will prove a most interesting part of the day's program. Public worship will be held in the church as usual tomorrow at 11 and 7.30 o'clock. The minister in charge will be the Rev. S. T. Linton, of Ridley Park, Pa., one of the most brilliant preachers in the Presbyterian Church.

The summer schedule will continue in force until September, with Bible School every Sunday at 10 o'clock, public worship at 11 o'clock and 7.30 o'clock and the prayer and praise service on Wednesday evening at 8 o'clock.

The daughter of A. Mitchell, Bagdad, Ky., had a bad case of kidney trouble and they feared her health was permanently impaired. Mr. Mitchell says, "She was in terrible shape but I got her to take Foley Kidney Pills and now she is completely cured." Women are more liable to have kidney trouble than men and will find Foley Kidney Pills a safe, dependable and honest medicine. N. B. Danforth, Market and Second streets, Wilmington, Del.*

ACTIVITIES OF SILVERBROOK. Silverbrook M. E. Church is showing activity, notwithstanding the hot weather, and the fact that the summer period is usually a quiet season. The services were of more than usual interest on last Sunday. The pastor preached to a large congregation at the morning service. The twilight meeting was the best of the year. A service of story and song entitled "Mothers" was given. The pastor was assisted by a number of the young men of the church and several who were present have requested that it be repeated.

The mark up night for the month of August in the interest of the new Sunday School and recreation hall will be held next Tuesday evening.

The services tomorrow promise to be of special interest. The Sunday School and Bible classes will meet at 10 o'clock. The pastor will preach at 11 o'clock on the subject, "A Thrilling Scene on the Mountain." Twilight service will be held at 7 o'clock. The primary school will sing.

MR. CLEELAND AT SECOND CHURCH. The Rev. S. J. Cleeland, pastor of the Baptist church, at West Newton, Pa., will preach at the morning service at 10.30 o'clock in Second Baptist church on Sunday. Mr. Cleeland and his family were members of Second Baptist church while Mr. Cleeland was superintendent of the Delaware Anti-Saloon Society. In the evening at 7.00 o'clock Thomas S. Taylor will conduct the Senior Christian Endeavor Society in the chapel. The subject of the meeting will be "The Ideal Christian, His Perseverance."

ALLIANCE SERVICES. At the chapel of the Christian and Missionary Alliance, No. 504 W. Fifth street, on Sunday there will be held the special all-day meeting of the members and their friends. The general subject of the day will be "A Challenge to Death and the Promise of Life." In the afternoon, at 3.15 o'clock, the subject of "Divine Healing" will be considered and the evening services will be evangelistic.

BAPTISM AT BETHANY. Services at Bethany Baptist Church will be conducted by the B. Y. P. U. at 10.30 o'clock tomorrow morning. The Bible school will convene at 2 o'clock. The evening service will be omitted during August. The Rev. Henry Schilke will have services in the main auditorium at 4 o'clock. The ordinance of New Testament baptism will be administered at the close of this service.

SERVICES AT TRINITY.

There will be a celebration of the Holy Communion in Trinity Church, corner Delaware avenue and Adams streets, tomorrow morning at 7.30 o'clock. The Rev. Mr. Patterson will preach at the 11 o'clock service. At that service there will be a second celebration of the Holy Communion. There will be no evening services, nor any Sunday School services.

REDEMPTION FROM SIN.

At the Gospel Tent services at Ninth and Clayton streets, last evening, R. H. Martin talked on the subject of "Redemption," the text being taken from Exodus, 15, 13, which told of the redemption of a Hebrew servant. Mr. Martin said that in the instance given it was possible for freedom to be purchased, but in the redemption through Jesus Christ because of sin, it was impossible to be redeemed through human influence, because redemption was possible only through Christ.

SERVICES AT COOKMAN.

Services at Cookman M. E. Church tomorrow will be as follows: Class at 9.45 o'clock, E. W. White, leader; preaching at 10.30 o'clock by the Rev. J. R. Outton; summer Sunday school at 1.45 o'clock. Twilight service at 6.30 o'clock, special music; prayer meeting on Wednesday evening at 7.45 o'clock.

MR. WASHBURN TO PREACH.

At North Baptist Church, Lincoln street, near Delaware avenue, tomorrow Rev. E. Washburn will preach in the morning on the subject, "The Third Day of Creation." The evening preaching at 7.45 o'clock will be on the subject, "Salvation by Grace."

SUMMER SERVICES AT OLIVET.

During the month of August services will be held in Olivet Presbyterian church, Fourth and Broome streets, each Sunday morning at 10.45 o'clock. The Rev. Even N. Baldwin will have charge of the services tomorrow and on August 10. The Rev. B. F. Jester will preach August 17, 24 and 31.

FRIENDS' MEETING.

There will be the usual service in Friends' Meeting House, Fourth and West streets at 11 o'clock tomorrow. A class in reading will meet at 10 o'clock. The usual fifth day service will be held at 7.45 o'clock.

MYSTERY OF LIFE AND DEATH



A. E. Burgess, a lecturer of some note, who has spoken in many of the large cities of the Union, will lecture on "If a Man Die, Shall He Live Again?" at 3 o'clock tomorrow in the Junior O. U. A. M. Hall.

Believing that the public are interested in this question, which touches the heart, and all the interests and life of every human being, the International Bible Students' Association has arranged with Mr. Burgess to give the public an opportunity of hearing this subject discussed from the standpoint of reason and the Scriptures.

Mr. Burgess proffers his services entirely free. He will accept no salary nor permit an admission fee to be charged nor any collection lifted.

LUTHERAN CHURCH SERVICES.

At Zion Lutheran Church tomorrow evening the sermon by the Rev. S. Von Basse will be in English.

As this will be the last evening service for the summer all members are enjoined to rally and attend.

On Tuesday evening at 8 o'clock the last Bible-hour for the summer is to be held. A paper will be read by Miss Carrie Well on "Melancholion's Relation to Luther."

A watermelon party on August 6 at Penns Grove is made possible by the liberality of one of the members, Mrs. Frank Fink.

COMMUNION AT ASHURY.

At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, services tomorrow will be as follows: 9 o'clock, prayer meeting; 10.30 o'clock preaching one on the subject, "Out of a Pit With a New Song;" 2 o'clock, Sunday school; 6.45 o'clock, Epworth League, on the topic, "The Methodist Mission in Bulgaria;" 6.45 o'clock preaching, on the subject, "Hiding God's Word." At the morning service the new individual communion service will be used for the first time.

EXCURSION TO PENNSGROVE.

The officials of the former South Side Baptist Mission will give their thirteenth annual excursion to Penns Grove on Thursday, August 14. On the same day the women of the Baptist Church of Penns Grove will hold their annual Harvest Home in Sheble's Grove, where a Jersey chicken pie will be served. There also will be an entertainment at the grove and games and fun for old and young.

TO DISCUSS LAW.

"Law" will be the topic of the sermon at the morning service at 10.30 o'clock tomorrow at the First M. P. church and at the evening service at 7.45 o'clock, a sermon on "Temptation."

Applying this principle to our study, we find that the plagues upon Egypt can be accounted for reasonably. They are supposed to have covered a period of ten months. Evidently they were part of a contest



FIGHTING AGAINST GOD.

Psalm 105:23; Exodus 7:11--Aug. 3.

"Whomsoever shall exalt himself shall be humbled; whomsoever shall humble himself shall be exalted." Matthew 23:15. R. V.

The practice of injustice injures the afflicted as well as the afflicted. If this principle was generally recognized, fewer would attempt to practice injustice—inequality—inequality.

The Bible especially disclaims against all forms of injustice and upholds justice, which is but another name for righteousness. All sins are great and grievous in proportion as they are iniquities affecting the rights of others. No lesson seems so difficult for people in general to learn as the lesson of justice, which the Master briefly comprehends in His Golden Rule, "Do unto others as ye would that they should do unto you."

Slavery's Cost to the Egyptians.

Various pretexts the Egyptians justified their treatment of the Hebrews. They were becoming numerically strong, and might aid the enemies of Egypt in case of invasion.

Therefore the Egyptians wished to hinder their increase. Unsuccessful in this, they enslaved the Hebrews. The slavery proved so profitable to the Egyptians that they afterward thought that they could not get along without slaves.

At the time of this Study, the magicians did not do more than this; for the other duplicities of Moses' work cannot be accounted for on the basis of deception. According to Scripture, there are but two sources of occult power—Divine and satanic.

Unquestionably God has for centuries permitted Satan and the fallen angels, called demons, to exercise great power. In no other way can psychic phenomena be accounted for. We are not charging spirit mediums with knowingly being the servants of the evil spirits who personate the dead.

Rather, we are excusing them as thoroughly deceived—blind leaders of the blind, bringing mankind under the power of these evil spirits, and rapidly increasing the number of the insane, who already number one out of every hundred adults.

WATERS TURNED INTO BLOOD.

It is supposed that the plagues began in June and ended the following March. The first, the turning of the waters into blood, was almost as miraculous as our Lord's turning water into wine. Undoubtedly the process by which God exercised His Power is simple, if only we knew more. More and more of our chemists are learning some of the secrets of nature.

Travelers tell us that in early spring the Nile is as red as blood. This color is produced by micro-organisms in the water. If this were God's method of turning the waters into blood, the miracle would consist in Moses' ability to effect the change suddenly and to abate it.

The second declaration of Jehovah's

between the gods of Egypt and Jehovah, the God of Israel.

The Pharaohs claimed to be the representatives of the sun god; while the Hebrews worshipped the great, unmanifested Jehovah. When Moses by Divine direction appeared before Pharaoh, and told him that the God of the Hebrews sent him word that the Israelites were to go out of Egypt to worship Him, Pharaoh derisively inquired, "Who is this God of the Hebrews?"

Moses was instructed to give certain signs by which his authority as God's representative would be recognized. One of these was to cast his staff upon the ground, and it would become a serpent. Pharaoh's magicians did likewise. Some have surmised that they performed trick said to be common in India—hypnotizing a serpent and making it rigid in catalepsy so that it would appear like a staff; but when released from the hypnosis it would manifest itself as a serpent.

We are not sure, however, that the magicians did not do more than this; for the other duplicities of Moses' work cannot be accounted for on the basis of deception.

According to Scripture, there are but two sources of occult power—Divine and satanic. The plague of flies was of various kinds—gnats, mosquitoes, house and cattle flies. The poor Egyptians suffered a just retribution, in offset to their own injustice. Pharaoh relented, declaring, "I will let Israel go, but not far away." But when God's mercy took away the plague, he again doubted that their experiences were from the Lord, and refused to let Israel go.

The cattle plague followed—a disease much resembling the Russian epizootic, which some years ago spread disease and death among cattle. Then came the plague of ulcers. Imagine the nation, from Pharaoh to his humblest servant, afflicted with distressing carbuncles!

The seventh plague was one of darkness, probably resembling the London fog, in which lights are of little avail and which bring business to a standstill.

This darkness may have been produced by dust in the air, as some believe, or in a thousand other ways that the Almighty might choose. Yet Goshen, where the Israelites dwelt, was exempt—another proof that Pharaoh was dealing with the God of Israel.

Deeply impressed, Pharaoh yielded a little, and offered to let the people go with their children, providing that they left their flocks and herds in Egypt. When this proposal was refused, he commanded Moses to leave his presence and to see his face no more upon penalty of death. Moses calmly replied, "I will see thy face no more." The next plague, as Moses knew, would be the final one.

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